

ACCOUNTABILITY

To ensure accountability and self-awareness of each student's progress during his time in Yeshiva, all infractions are recorded, and will be shared periodically with the student, his teachers and parents. In addition to a written recording of the infraction, the Yeshiva will also email the student's parents. Upon a second infraction, the student's parents will be contacted. In the event of a third infraction of any guideline, or any infraction that is deemed serious by the Yeshiva, a note on the incident will be recorded in the student's permanent file. Additionally, if appropriate, the student will be asked to devise a work-plan, acceptable to the Yeshiva, to avoid future infractions.

Finally, the Yeshiva believes that a student's participation in clubs, outings and Yeshiva sports games are an important and healthy part of the student's overall growth and development. However, if the Hanhala, in its discretion, believes that participation in these activities is detrimental to a student's growth, the privilege of participating in such events may be suspended or limited. Similarly, playing in a team sport activity will not be permitted if the student has an unexcused absence of any part of a particular school day or is not devoting consistent effort to his Limudei Kodesh and General Studies.

Rav Yisroel Teichman is our Dean of Students. His role is to ensure that each talmid complies with the Heichal Guidelines. If a student violates any Yeshiva guideline on a consistent basis, Rav Teichman will refer the matter to the Rosh Yeshiva.

BIGDEI YESHIVA – DRESS CODE

Proper attire is a critical component to creating a serious learning environment. Only students who are properly attired will be permitted to enter the Bais Medrash and classrooms.

Please insure your son is prepared for Yeshiva with clothes that meet the Yeshiva's dress code. At Heichal, we feel that formal attire is one of the components that creates a serious Yeshiva and academic environment.

Shirts

All talmidim should wear dress shirts and not casual shirts. (A dress shirt is a shirt suitable for wearing with a tie and appropriate for an important business meeting.) Dress shirts should have a white, blue or grey background color. (The background color is the color that

occupies the majority of the shirt.) Stripes and checkers may be colored, but should be thin. Shirts should not contain company logos or snap buttons.

Pants

Students may only wear dark blue or black trousers. Trousers made of denim or sweatpants material is not acceptable. Trousers should not be too tight. Cargo pants may not be worn.

Footwear

Other than during gym or break time, students must wear shoes. Sneakers, sandals, slippers or Crocs are not permitted. Shoes with white soles or stripes are not permitted.

Headwear

Yarmulkehs must be one solid color with no logos (can be knitted, suede or velvet material).

Gym Clothes

Students may wear athletic clothing in the gym during gym. Gym clothes may not be worn in the hallways, lunchroom, classrooms, Bais Medrash or any other room.

Davening Jackets

Please send your son with a suit jacket or blazer that fits nicely. The jacket must have the talmid's name written on the jacket or sewed in.

HEICHAL ELECTRONICS POLICY

While personal communication and entertainment devices are becoming an integral part of everyday life, they are disruptive to the environment of growth and learning at our Yeshiva. As such, no electronic device may be brought to the Yeshiva. At no time may any electronic device be used or seen during yeshiva hours, even during breaks. These include Smartphones, iPads, iPods, and portable music players, tablets, laptops, Kindles, gaming devices or other electronic devices. These devices may not be used during transportation provided by Yeshiva on a daily basis or transportation to a trip or Shabbaton.

Any device observed by a Rebbe, teacher, or faculty member, regardless of who it is owned by and whether it is operable or not, shall be confiscated. For the first offence, it will be confiscated for one week. Failing to submit the device when requested will result in a 2

week confiscation. For the second offense, even if it is different device, the device will be confiscated permanently.

A cell-phone that has the ability to call and text only (dumb-phone) may be brought to the Yeshiva and used during transportation to and from the Yeshiva. Before entering the Yeshiva the cell-phone should be powered off and put out of sight. Any cell-phone observed by a Rebbe, teacher, or faculty member, regardless of who it is owned by and whether it is operable or not, shall be confiscated. For the first offence, it will be confiscated for one week. Failing to submit the device when requested will result in a 2 week confiscation. For the second offense, even if it is different device, the device will be confiscated permanently. In the case of an emergency, a talmid needs to use a cell-phone during Yeshiva hours, he must get permission beforehand from Rav Teichman.

Additionally, the Yeshiva strongly encourages parents not to allow their children to have unrestricted internet access at their home.

LEAVING THE YESHIVA

Students may leave the building during break times (breakfast, lunch, gym time and dinner only) to go to and from the Teaneck Public Library, the 7-Eleven on Cedar Lane, and the park on Broad Ave, or other appropriate places of similar distance from the Yeshiva. The CVS on Cedar Lane and Teaneck Hot Bagels may be visited only during the GYM break. Leaving the building during any other time presents a security risk to the student. On the first infraction of this Guideline, a student will lose the privilege of leaving the building for one week, and every subsequent infraction will result in suspension.

If a parent would like to speak to his or her child during Yeshiva hours, please come to the office first. If a parent needs to take a talmid out of the Yeshiva for whatever reason, the parent must come into the office and sign the talmid out of the Yeshiva. These policies are for the safety of our talmidim.

KAVOD HATORAH

Students should rise when a teacher enters the room and wait quietly until class begins. If a Rabbi or teacher is delayed in beginning a class, all students should wait quietly until class begins. Talking in class, without first being called on by the teacher disturbs the class and is

prohibited. Doing other work during class, such as sleeping, using a computer in a manner unrelated to the classwork, or doing other schoolwork is disrespectful and inappropriate.

Speaking calmly and respectfully is a defining character trait of a ben Torah and ben Yeshiva. Specifically, when talking to the Rosh Yeshiva, Rabbeim and guest Rabbonim students should be careful to speak in an appropriate tone and volume and with utmost respect. One should not speak in shiur without raising one's hand. Every student should stand when a Rav or teacher from our Yeshiva or a guest lecturer enters the Bais Medrash or classroom. To ensure classroom decorum, students should refrain from disturbing another shiur or chavrusah, and should not enter another classroom during class.

Students are expected to follow the directions of Rabbeim, teachers, and all faculty members. Willfully choosing not to follow an instruction constitutes a severe infraction.

LATE AND ABSENCE POLICY

Each time a talmid is late or absent from davening, it will be recorded on his transcript as late to Yeshiva. If a parent feels that a particular lateness or absence should not be noted on the transcript, please email Rav Teichman beforehand, with the reason for his upcoming lateness or absence. Yeshiva begins at 7:40 AM. Davening begins at 7:45 AM. Any talmid who enters the Bais Medrash after 7:55 will be marked down as late.

A talmid who comes late or is absent during the finals period, may not take the next exam. He will be required to take a make-up exam at a later point.

Any talmid who misses or leaves the classroom for more than seven minutes will be considered absent from the class. Each absence from every class will result in two points off the final grade of the class.

Any talmid who comes five or more minutes late to a shiur or class will be considered late. Each lateness from every class will result in one point off the final grade of the class.